

Sufa Educational and Welfare Society's  
**DSR College of Education, B.Ed. M.Ed.**

**Internship + Practice Teaching  
B.Ed. II Year (2022-23)**



Name of the school: **Khairul Momineen School, Aurangabad**  
Name of the supervisor: **Dr. Ehtesham Shaikh**

**Group 1**

| Roll No | Name of the Students                    | Method A | Method B |
|---------|-----------------------------------------|----------|----------|
| 1       | Mohammad Hatif Shaikh Hatam             | Science  | Maths    |
| 2       | Shaikh Fahed Ahemad Riyazuddin          | Science  | Maths    |
| 3       | Mohammad Haaris Mohammad Aarif          | Science  | Maths    |
| 4       | Mohd. Saeeduzzamakhan Liyaquat Ali Khan | Science  | Maths    |
| 5       | Ahfaz Khan Mansoor Khan                 | Science  | Maths    |
| 6       | Shaikh Rehan Shaikh Ismail              | Science  | Maths    |
| 7       | Sayed Mohd Saquib Qaisar Ali            | Science  | Maths    |
| 8       | Akram Patel Bana Patel                  | Science  | Maths    |
| 9       | Syed Saad Ahmad Syed Raja Saheb         | Science  | Maths    |
| 10      | Shaikh Shadab Shaikh Shafiullah         | Science  | Maths    |

  
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Name of the school: **M.P. Sarosh English High School, Aurangabad**  
Name of the supervisor: **Dr. Syeda Qudsia**

**Group 2**

| Roll No | Name of the Students                       | Method A | Method B |
|---------|--------------------------------------------|----------|----------|
| 11      | Shaikh Sufiyan Shaikh Sajid                | Science  | Maths    |
| 12      | Mohd Musaddiq A Mujeeb                     | Science  | Maths    |
| 13      | Danish Rehbar Shaikh Gaffar                | Science  | Maths    |
| 14      | Sahebe Aalam Sayed Abu Taher               | Science  | Maths    |
| 15      | Shaikh Shahid Shaikh Jainuddin             | Science  | Maths    |
| 16      | Darakhshan Parveen Mohammad Saeed          | Science  | Maths    |
| 17      | Farhan Ahmad Khan Israr Ahmad Khan         | Science  | Maths    |
| 18      | Mohammad Aftab Mohd Razique                | Science  | Maths    |
| 19      | Amtul Arshi Siddiqui Mohammed Saleem Ulhaq | Science  | Maths    |
| 20      | Qureshi Zuber Khan Burhan Khan             | Science  | Maths    |

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Name of the school: **Habiba Urdu High School, Aurangabad**  
Name of the supervisor: **Dr. Shaikh Mohammadi**

**Group 3**

| Roll No | Name of the Students                  | Method A | Method B  |
|---------|---------------------------------------|----------|-----------|
| 21      | Shoeb Khan Azeem Khan                 | Science  | Maths     |
| 22      | Waseem Shah Razique Shah              | Science  | Maths     |
| 23      | Khan Faizan Aman                      | Science  | Maths     |
| 24      | Sofiya Naaz Ilahi Mohammad Noor Ilahi | Science  | Geography |
| 25      | Sayed Inzemamul Haque                 | Science  | Geography |
| 26      | Aafiya Bano Aziz Ullah Khan           | Science  | Geography |
| 27      | Mohd Abubakar Siddiq Mohd Salim       | Science  | Geography |
| 28      | Mohammad Faizan Mohammad Yusuf        | Science  | Geography |
| 29      | Javeed Khan Jamil Khan                | Science  | Geography |
| 30      | Adiba Firdous Mohd Sayeedullah        | Science  | Geography |

  
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Name of the school: **Burhani English High School, Aurangabad**  
Name of the supervisor: **Dr. Girase Nasir**

**Group 4**

| Roll No | Name of the Students                  | Method A | Method B  |
|---------|---------------------------------------|----------|-----------|
| 31      | Mohammed Naved Mohd Ab Wahid          | Science  | Geography |
| 32      | Saima Samreen Abdul Rafique           | Science  | Geography |
| 33      | Arshi Anam Mohd Mushtaque             | Science  | Geography |
| 34      | Daniya Farmeen Shahid Ali Khan        | Science  | Geography |
| 35      | Anam Fatema Mohammad Ayaz Nawaz       | Science  | Geography |
| 36      | Shaikh Danish Abdul Haroon            | Science  | Geography |
| 37      | Qazi Mohd Mohibullah Qazi Kaleemullah | Science  | Geography |
| 38      | Farheen Firdous Mohd Zameer           | Science  | Geography |
| 39      | Mohd Saquib A Kaleem                  | Science  | Geography |
| 40      | Shaikh Arbaz Shaikh Ahmad             | Urdu     | History   |

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**Internship + Practice Teaching  
B.Ed. II Year (2022-23)**



Name of the school: **Maharashtra English High School, Aurangabad**  
Name of the supervisor: **Mr. Shaikh Moiz**

**Group 5**

| Roll No | Name Of the Students                         | Method A | Method B |
|---------|----------------------------------------------|----------|----------|
| 41      | Sayyad Parvin Habibsab                       | Urdu     | History  |
| 42      | Bushra Fehmi Taskheer Ahmed                  | Urdu     | History  |
| 43      | Mir Ashraf Ali Mir Anwar Ali                 | Urdu     | History  |
| 44      | Quazi Mohtesib Iqbal Quazi Mujeebuddin       | Urdu     | History  |
| 45      | Pathan Nilofer Nisar Ahmed                   | Urdu     | History  |
| 46      | Shaikh Rayees Ahemad Shaikh Abdul Majeed     | Urdu     | History  |
| 47      | Mohd Faisal Siddiqui Mujibur Rahman Siddiqui | Urdu     | History  |
| 48      | Mohd Junaid Khan Abdul Aziz Khan             | Urdu     | History  |
| 49      | Pathan Naveed Khan Hameed Khan               | Urdu     | History  |
| 50      | Tahniyat Fatema Mohd Sadique Nadvi           | Urdu     | History  |

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Name of the school: **Akbar Patel English High School, Aurangabad**  
Name of the supervisor: **Dr. Anjali Pimpalkar**

**Group 6**

| Roll No | Name of the Students                           | Method A | Method B |
|---------|------------------------------------------------|----------|----------|
| 51      | Mohd Waseem Sk. Mobin                          | Urdu     | History  |
| 52      | Mohammad Ather Bagban<br>Mohammad Akber Bagban | Urdu     | History  |
| 53      | Arshad Awaiz Anees Ahmad                       | Urdu     | History  |
| 54      | Mohammad Irfan Ahmad Shaikh Imam               | Urdu     | History  |
| 55      | Owais Safi Waseemoddin                         | Urdu     | History  |
| 56      | Abdul Rahman Abdul Sabir                       | Urdu     | History  |
| 57      | Sayyed Asad Ali Asif Ali                       | Urdu     | History  |
| 58      | Mohammad Musab Abdul Quadeer                   | Urdu     | History  |
| 59      | Shaikh Aafrin Begum Abdul Razzaque             | Urdu     | History  |
| 60      | Mohd Mushahid Raza Mohd Mustafa                | Urdu     | History  |

  
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**Internship + Practice Teaching  
B.Ed. II Year (2022-23)**



Name of the school: **Sarosh Urdu High School, Aurangabad**  
Name of the supervisor: **Mrs. Syeda Asema Mumtaz**

**Group 7**

| Roll No | Name of the Students                   | Method A | Method B |
|---------|----------------------------------------|----------|----------|
| 61      | Shoaib Faisal Abdul Salim              | Urdu     | History  |
| 62      | Mohammed Ansar Mohammed Asef           | Urdu     | History  |
| 63      | Shoyeb Akhtar Shaikh Saleem            | Urdu     | History  |
| 64      | Faiqua Farhat Abdul Rahman             | Urdu     | History  |
| 65      | Gulam Subhani Gulam Rabbani            | Urdu     | History  |
| 66      | Ajmal Khan Ashraf Khan                 | Urdu     | History  |
| 67      | Sadiya Dinaz Mohammad Yunus            | Urdu     | History  |
| 68      | Shaikh Ashrafoddin Shaikh Sharfoddin   | Urdu     | History  |
| 69      | Mohd Suleman Mohd Ibrahim Bagwan       | Urdu     | History  |
| 70      | Sayyed Nadeem Ahmed Sayyed Wasim Ahmed | Urdu     | History  |

  
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**Internship + Practice Teaching  
B.Ed. II Year (2022-23)**



Name of the school: **Model High School, Aurangabad**  
Name of the supervisor: **Mr. Shaikh Sameer Munshi**

**Group 8**

| Roll No | Name Of the Students                    | Method A | Method B |
|---------|-----------------------------------------|----------|----------|
| 71      | Mohd Khizar Khan Khawja Ahmad Khan      | English  | History  |
| 72      | Sumaiyya Nikhat Mohd Sabir              | English  | History  |
| 73      | Uzma Begum Mohammad Aref                | English  | History  |
| 74      | Isani Tabassum Bano Mohd Farooque Isani | English  | History  |
| 75      | Mohd Najeeb Abdul Rashid                | English  | History  |
| 76      | Nusra Maimoona Syed Fareed Ahmad Nahri  | Science  | Maths    |
| 77      | Shaikh Afsha Kauser Shaikh Ajaz         | Science  | Maths    |
| 78      | Tabassum Naz Javid Ahmed                | Science  | Maths    |
| 79      | Hadiya Mohd Shahed Moin                 | Science  | Maths    |
| 80      | Kahekasha Fatema Khan Akhtar Saleem     | Science  | Maths    |

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B.Ed. II Year (2022-23)**



Name of the school: **Deogiri High School, Aurangabad**  
Name of the supervisor: **Mrs. Siddiqui Ayesha**

**Group 9**

| Roll No | Name of the Students                 | Method A | Method B |
|---------|--------------------------------------|----------|----------|
| 81      | Mohammad Mushtaque Abdul Samad       | Science  | Maths    |
| 82      | Tingote Raju Kaluji                  | Science  | Maths    |
| 83      | Syeda Farha Tamseel Syed Virasat Ali | Science  | Maths    |
| 84      | Shaikh Hajisadaf Mujeeb              | Science  | Maths    |
| 85      | Pathan Shoeb Khan Ajmer Khan         | Science  | Maths    |
| 86      | Tuba Firdous Sohail Ahmed Deshmukh   | Science  | Maths    |
| 87      | Mohammed Afreen Fatima Azmatulla     | Science  | Maths    |
| 88      | Sayed Shagufta Naaz Mubarak          | Science  | Maths    |
| 89      | Sayed Shamshoddin Kamroddin          | Science  | Maths    |
| 90      | Nazmeen Begum Shaikh Mujeeb          | Science  | Maths    |

  
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**Internship + Practice Teaching  
B.Ed. II Year (2022-23)**



Name of the school: **Iqra Urdu High School, Aurangabad**  
Name of the supervisor: **Dr. Choudhari Qaisar**

**Group 10**

| Roll No | Name of the Students                   | Method A | Method B  |
|---------|----------------------------------------|----------|-----------|
| 91      | Sayed Mariya Samreen Saleem            | Science  | Maths     |
| 92      | Shaikh Akleem Yousuf                   | Science  | Maths     |
| 93      | Saniya Tabassum Muhammad Mumtaz Sheikh | Science  | Maths     |
| 94      | Sd Ussama Abbas Sd Yaseen              | Science  | Maths     |
| 95      | Mehvish Parveen Ibrahim Khan           | Science  | Geography |
| 96      | Sana Tasnif Abid Khan                  | Science  | Geography |
| 97      | Shaikh Madiha Mohd Shafi               | English  | History   |
| 98      | Quazi Mohd Samiuddin Saleemuddin       | English  | History   |
| 99      | Nabeela Begum Hifzulkabeer             | English  | History   |
| 100     | Ghule Mrunalini Rajendra               | Marathi  | History   |

  
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**DSR College of Education, B.Ed. & M.Ed.**  
 Internship of M.Ed. (2<sup>nd</sup> Year) 2022-23



**Group 1**

| Sr No | Name of the Students                     |
|-------|------------------------------------------|
| 1     | Nimisha Sharma                           |
| 2     | Wasnik Nageshri Vindo                    |
| 3     | Hashmi Humaira Tabassum Meer Mauzamuddin |
| 4     | Pathan Nilofer Mansur Salima Bano        |
| 5     | Khan Hina Mujeeb                         |
| 6     | Khan Firdous Mahvish Ejaz Ahmed Khan     |
| 7     | Mohammed Sharif Abdul Majeed             |
| 8     | Sayed Umme Habiba Osman                  |

**Group 2**

| Sr No | Name of the Students           |
|-------|--------------------------------|
| 1     | Naziya Nargis Ayyub Khan       |
| 2     | Shaikh Fahad Shaikh Abdul Aziz |
| 3     | Firdous Jahan Abdul Waheed     |
| 4     | Yusufzai Sheema Ambreen Waheed |
| 5     | Shaikh Husna Naaz Shaikh Babu  |
| 6     | Asia Begum Shaikh Naseer Patel |
| 7     | Ansari Saima Mohammed Shaukat  |

**Group 3**

| Sr No | Name of the Students               |
|-------|------------------------------------|
| 1     | Mandakini Suresh Jadhao            |
| 2     | Tribhuvan Pravin Farcis            |
| 3     | Salve Sneha Santosh                |
| 4     | Sayad Shah Saima Sayed Shah Saleem |
| 5     | Nitin Pandurang Shirale            |
| 6     | Bhalerao Rekha Chandrakant         |
| 7     | Mandakini Suresh Jadhao            |

  
**Principal**

DSR College of Education (B.Ed., M.Ed.)  
 Ph.D (Education) Research Centre  
 Chh. Sambhajinagar (Aurangabad)

**Dr. Babasaheb Ambedkar Marathwada University,  
Aurangabad-431004, Maharashtra (India)**



**Faculty of Interdisciplinary Studies  
Subject-Education**

**Syllabus  
Bachelor of Education (B.Ed.)  
[Two Years Course -Semester Pattern]**

**CURRICULUM UNDER THE SCHEME OF  
OUTCOME BASED EDUCATION(OBE) &  
CHOICE BASED CREDIT SYSTEM (CBCS)**

**With Effect from JUNE 2022 Onwards**  
(Subject to the modifications made from time to time)

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**Structure of Syllabus  
Semester-II  
Part-I**

| Sr. No.                               | Paper Code                                            | Title of the paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Int. Marks | Ext. Marks | Total Marks | Total Hours | Credits   |
|---------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------|-------------|-----------|
| <b>Part I- External Assessment</b>    |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |             |             |           |
| 01                                    | EDUCC-IV                                              | Assessment for learning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20*        | 80         | 100         | 60          | 4         |
| 02                                    | EDUCC-V                                               | Knowledge & curriculum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20*        | 80         | 100         | 60          | 4         |
| 03                                    | EDUCC-VIA                                             | Pedagogy of school subjects<br>Marathi, Hindi, Urdu, Sanskrit, English, Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10*        | 40         | 50          | 30          | 2         |
| 04                                    | EDUCC-VI B                                            | Pedagogy of school subjects<br>History, Geography, Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10*        | 40         | 50          | 30          | 2         |
|                                       |                                                       | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>60</b>  | <b>240</b> | <b>300</b>  | <b>180</b>  | <b>12</b> |
| <b>Part-II(a) Internal Assessment</b> |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |             |             |           |
| Sr. No                                | Activity                                              | No of Activities/Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Int Marks  | Ext. Marks | Total Marks | Total Hours | Credits   |
| 01                                    | Practicum Based on theory papers                      | One in each Paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10         | --         | 10          | 30          | 1         |
| 02                                    | <b>Workshops</b><br>▪ Lesson Planning<br>▪ Evaluation | 04 days<br>03 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10<br>30   | --         | 10<br>30    | 60<br>90    | 2<br>3    |
| 03                                    | <b>Internship:</b>                                    | 04 weeks<br><br>Internship includes activities like;<br>• Maintaining reflective dairy<br>• Attending and conducting morning assembly.<br>• Conducting practice teaching lessons (05 lessons in each method out of which 02 lessons by using ICT), Lesson observation (10 lesson observations in each method),<br>• Preparing daily plan, unit plan, year plan.<br>• Getting acquainted with school records.<br>• Field visits to support services in the school.<br>• Conducting computer classes, SUPW& drawing classes.<br>• Celebrating the days.<br>• Getting expert | 100        | --         | 100         | 120         | 4         |

|                                                           |                          |                                                                                    |                     |                        |                    |                    |                |
|-----------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|---------------------|------------------------|--------------------|--------------------|----------------|
|                                                           |                          | guidance from the senior teachers, and preparing a record of all these activities. |                     |                        |                    |                    |                |
|                                                           | <b>Total</b>             |                                                                                    | <b>150</b>          | <b>--</b>              | <b>150</b>         | <b>300</b>         | <b>10</b>      |
| <b>Part-II(b) Enhancing Professional Capacities (EPC)</b> |                          |                                                                                    |                     |                        |                    |                    |                |
| <b>Courses under EPC shall be internally Assessed</b>     |                          |                                                                                    |                     |                        |                    |                    |                |
| <b>Sr. No.</b>                                            | <b>Title</b>             | <b>No of Activities</b>                                                            | <b>Theory Marks</b> | <b>Practical Marks</b> | <b>Total Marks</b> | <b>Total Hours</b> | <b>Credits</b> |
| <b>EPC-III</b>                                            | Drama & Art in Education | --                                                                                 | 30                  | 20                     | 50                 | 45                 | 02             |
|                                                           |                          |                                                                                    |                     | <b>TOTAL</b>           | <b>50</b>          | <b>45</b>          | <b>02</b>      |
| <b>Inter-Semester Break(ISB)</b>                          |                          |                                                                                    |                     |                        |                    |                    |                |
| <b>Sr.No</b>                                              | <b>Paper code</b>        | <b>Title</b>                                                                       | <b>Int mks</b>      | <b>Ext mks</b>         | <b>Total</b>       | <b>Total hours</b> | <b>Credits</b> |
| <b>1</b>                                                  | <b>ISB-II</b>            | Preparation of Action Research proposal                                            | --                  | --                     | --                 | <b>30</b>          | <b>01</b>      |
|                                                           | <b>Total</b>             | --                                                                                 | --                  | --                     | --                 | <b>30</b>          | <b>01</b>      |
|                                                           |                          | <b>Total of PART I + PART II (a) + PART II (b)+ ISB =</b>                          |                     |                        | <b>500</b>         | <b>555</b>         | <b>25</b>      |

**Note:** \* 2 Assignments - 10 marks & 2 Tests – 10 marks

### Structure of Syllabus Semester-III Part-I

| Sr. No.                               | Paper Code                       | Title of the paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Int. Marks | Ext. Marks | Total Marks | Total Hours | Credits  |
|---------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------|-------------|----------|
| <b>Part I- External Assessment</b>    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |             |             |          |
| 01                                    | EDUCC-VII                        | Learning & Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20*        | 80         | 100         | 60          | 4        |
| 02                                    | EDUCC-VIIIA                      | Pedagogy of School Subject<br>Marathi, Hindi, Urdu, Sanskrit, English, Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10*        | 40         | 50          | 30          | 2        |
| 03                                    | EDUCC-VIIIB                      | Pedagogy of School subjects<br>History, Geography Mathematics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10*        | 40         | 50          | 30          | 2        |
|                                       |                                  | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>40</b>  | <b>160</b> | <b>200</b>  | <b>120</b>  | <b>8</b> |
| <b>Part-II(a) Internal Assessment</b> |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            |             |             |          |
| Sr.No                                 | Activity                         | No of Activities/Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Int Marks  | Ext. Marks | Total Marks | Total Hours | Credits  |
| 01                                    | Content test (VIII-X)            | One in each Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10         | --         | 10          | 30          | 1        |
| 02                                    | Practicum Based on theory papers | One in each Paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10         | --         | 10          | 30          | 1        |
| 03                                    | Psychological experiments(05)    | 1.Learning curve<br>2.Intelligence test<br>3.Suggestibility<br>4.Perception<br>5.Memory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10         | --         | 10          | 60          | 2        |
| 04                                    | <i>Internship</i>                | <i>Internship: 09 weeks &amp; 01 week community work</i><br><br><ul style="list-style-type: none"> <li>• Maintaining reflective dairy</li> <li>• Attending and conducting assembly.</li> <li>• Conducting practice teaching lessons (10 lessons in each method out of which 04 lessons per method to be taught through 5E Approach &amp; Observation of lessons (10 in each method)</li> <li>• Preparing daily plan, unit plan and preparing and conducting unit test on the units taught.</li> <li>• Preparing progress report/rubrics/anecdotal record/learner's portfolio using statistical measures. lesson</li> <li>• Conducting action research.</li> <li>• Administration of Psychological Test.</li> <li>• Arranging healthcheckup camps.</li> </ul> | 170        | --         | 170         | 300         | 10       |

|                                                                                                             |                              |                                                                                                                                  |              |                 |             |             |         |
|-------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-------------|-------------|---------|
|                                                                                                             |                              | Health awareness activities like Yoga, meditation, etc.<br>• Conducting various competitions<br>• Celebration of important days. |              |                 |             |             |         |
|                                                                                                             | Total                        |                                                                                                                                  | 200          | --              | 200         | 400         | 14      |
| <b>Part-II(b) Enhancing Professional Capacities (EPC)</b><br>Courses under EPC shall be internally Assessed |                              |                                                                                                                                  |              |                 |             |             |         |
| Sr. No.                                                                                                     | Title                        | No of Activities                                                                                                                 | Theory Marks | Practical Marks | Total Marks | Total Hours | Credits |
| EPC-IV                                                                                                      | Reading & Reflecting on text | --                                                                                                                               | 30           | 20              | 50          | 45          | 02      |
|                                                                                                             |                              |                                                                                                                                  |              | TOTAL           | 50          |             |         |
| <b>Inter-Semester Break(ISB)</b>                                                                            |                              |                                                                                                                                  |              |                 |             |             |         |
| Sr.No                                                                                                       | Paper code                   | Title                                                                                                                            | Int mks      | Ext mks         | Total       | Total hours | Credits |
| 1                                                                                                           | ISB-II                       | Preparation of Action Research Report                                                                                            | --           | --              | --          | 30          | 01      |
|                                                                                                             | Total                        | --                                                                                                                               | --           | --              | --          | 30          | 01      |
|                                                                                                             |                              | <b>Total of PART I + PART II (a) + PART II (b)+ ISB =</b>                                                                        |              |                 | 450         | 595         | 25      |

**Note:** \* 2 Assignments - 10 marks & 2 Tests – 10 marks

  
 (Dr. P. B. Pujari)  
 Chairman  
 BOS, Education

**Dr. Babasaheb Ambedkar Marathwada  
University, Aurangabad**



**Faculty of Education**

**Revised Syllabus**

As per NCTE Norms 2014

**Master of Education (M.Ed.)**

Two Years Course

Semester Pattern & Choice Based Credit System

**With effect from 2021 onwards**

(Subject to the modifications made from time to time)

**Dr. Babasaheb Ambedkar Marathwada University, Aurangabad**

**Revised Syllabus for Degree of Master of Education (M.Ed.)**

**[Two Years Course, Semester Pattern & Choice Based Credit System]**

**(With effect from 2021 onwards)**

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. (Faculty of Education) Two Years M.ED. Revised

Copy 9

22-8-2022

Signature

Signature  
Chairman  
BOS  
Education

## M.Ed. Semester- II

| Sr. No.                                                                   | Code of Course                  | Course Title                                                                                                                                             | Hours      | Credit    | Internal   | External   | Total      |
|---------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|------------|------------|
| <b>Part- A (Theory)</b>                                                   |                                 |                                                                                                                                                          |            |           |            |            |            |
| 1                                                                         | PC3-Perspective                 | Sociological Foundations of Education                                                                                                                    | 60+45=105  | 4         | 20*        | 80         | 100        |
| 2                                                                         | TC-1 Tool course                | Basics of Research and Statistic in Education -I                                                                                                         | 60+45=105  | 4         | 20*        | 80         | 100        |
| 3                                                                         | TE-1 Teacher Education Course   | Teacher Education -I                                                                                                                                     | 60+45=105  | 4         | 20*        | 80         | 100        |
| 4                                                                         | SP-EL/SP-HE (any one)           | i) Elementary Education<br>ii) Secondary and Higher Secondary                                                                                            | 60+45=105  | 4         | 20*        | 80         | 100        |
| <b>Total of Part –A</b>                                                   |                                 |                                                                                                                                                          | <b>420</b> | <b>16</b> | <b>80</b>  | <b>320</b> | <b>400</b> |
| <b>Part-B (Practical)</b>                                                 |                                 |                                                                                                                                                          |            |           |            |            |            |
| 5                                                                         | DIS2-Dissertation               | Dissertation Workshops-Online/offline<br>1-Review of research & related literature.<br>2-Preparing tool for research                                     | 30         | 1         | 25         | -          | 25         |
| 6                                                                         | INT1-Internship –I / Field Work | Internship on B. Ed / D. T. Ed college (3 weeks)<br><i>Actual teaching experience of core and Methodology subject (3 core papers + 1 each method -5)</i> | 120        | 3         | 50         | -          | 50         |
| 7                                                                         | TCP4-Tool course-Practical      | Academic Writing                                                                                                                                         | 30         | 1         | 25         | -          | 25         |
| <b>Total of Part –B</b>                                                   |                                 |                                                                                                                                                          | <b>180</b> | <b>5</b>  | <b>100</b> | <b>-</b>   | <b>100</b> |
| <b>Total of Part A &amp; B</b>                                            |                                 |                                                                                                                                                          | <b>600</b> | <b>21</b> | <b>180</b> | <b>320</b> | <b>500</b> |
| <b>ISB: Academic writing, as research writing Organize three Chapters</b> |                                 |                                                                                                                                                          |            |           |            |            |            |
| <b>Total (A+B+ISB)</b>                                                    |                                 |                                                                                                                                                          | <b>600</b> | <b>21</b> | <b>180</b> | <b>320</b> | <b>500</b> |

\*Internal :20 Marks: ( 10 Marks for activity 10 Marks for project )

*Dr. Babasaheb Ambedkar*  
*Chairman*  
*Dr. Babasaheb Ambedkar*

Dr. Babasaheb Ambedkar Marathwada University Aurangabad  
(Faculty of Education) Two years M.Ed. Revised Syllabus w.e.f 2021 onwards

**M. Ed. Semester- III**

| Sr. No                                                                        | Code of Course                                  | Course Title                                                                                                                                                                                                                         | Hours      | Credit    | Internal   | External   | Total      |
|-------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------|------------|------------|
| <b>Part – A (Theory)</b>                                                      |                                                 |                                                                                                                                                                                                                                      |            |           |            |            |            |
| 1                                                                             | PC5-<br>Perspective                             | Curriculum Studies                                                                                                                                                                                                                   | 60+45=105  | 4         | 20*        | 80         | 100        |
| 2                                                                             | TE2-<br>Teacher<br>Education<br>Course          | Teacher Education –II                                                                                                                                                                                                                | 60+45=105  | 4         | 20*        | 80         | 100        |
| 3                                                                             | TC2                                             | Advance Research &<br>Statistic in Education-II                                                                                                                                                                                      | 60+45=105  | 4         | 20*        | 80         | 100        |
| 4                                                                             | Elective<br>Course<br>(any one)<br>EC-6<br>EC-7 | A. Environmental<br>Education<br>B. Guidance and<br>Counseling                                                                                                                                                                       | 60+45=105  | 4         | 20*        | 80         | 100        |
| <b>Total of Part –A</b>                                                       |                                                 |                                                                                                                                                                                                                                      | <b>420</b> | <b>16</b> | <b>80</b>  | <b>320</b> | <b>400</b> |
| <b>Part – B (Practical)</b>                                                   |                                                 |                                                                                                                                                                                                                                      |            |           |            |            |            |
| 5                                                                             | INT-2<br>Internship-2                           | Internship as per<br>specialization (3weeks)<br><i>Guidance &amp; supervision of<br/>B.Ed. internship<br/>programme at school.<br/>Guidance &amp; Observation of<br/>5 each method<br/>+ Participation in school<br/>activities.</i> | 120        | 3         | 50         | -          | 50         |
| 6                                                                             | DIS-3<br>Dissertation                           | Dissertation Workshops<br>1-Use of Computer in<br>research.<br>2-Application of statistics<br>for data analysis                                                                                                                      | 60         | 2         | 50         | -          | 50         |
| <b>Total of Part –B</b>                                                       |                                                 |                                                                                                                                                                                                                                      | <b>180</b> | <b>5</b>  | <b>100</b> | <b>-</b>   | <b>100</b> |
| <b>Total of Part A &amp; B</b>                                                |                                                 |                                                                                                                                                                                                                                      | <b>600</b> | <b>21</b> | <b>180</b> | <b>320</b> | <b>500</b> |
| <b>ISB: Academic Writing, as Research Writing<br/>Organize Three Chapters</b> |                                                 |                                                                                                                                                                                                                                      | <b>-</b>   | <b>-</b>  | <b>-</b>   | <b>-</b>   | <b>-</b>   |
| <b>Total (A+B)</b>                                                            |                                                 |                                                                                                                                                                                                                                      | <b>600</b> | <b>21</b> | <b>180</b> | <b>320</b> | <b>500</b> |

\*Internal :20 Marks: ( 10 Marks for activity 10 Marks for project )

*Dr. Babasaheb  
Bos, Education*

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**  
**AURANGABAD – 431 004. (Maharashtra (India))**  
**NAAC Re-accredited A**

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 Examm@Sancharnet.in



UNIVERSITY CAMPUS,  
**AURANGABAD-431 004**  
 (Maharashtra (INDIA))

**Ref.No. Exam/Prof/Edn./2023**

**Date:- 19-06-2023**

To,

|                                                                     |                      |                                                                     |                      |
|---------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|----------------------|
| Dr. B.P.Subhedar<br>Government College of Education,<br>Aurangabad. | External<br>Examiner | Dr. Shaikh Mohammadi<br>D.S.R. College of Education,<br>Aurangabad. | Internal<br>Examiner |
|---------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|----------------------|

Sir/Madam,

I am to state that, you have been appointed to act as the Examiner for Viva-Voce Examination and Oral examination for verification of Internal Work at the **M.Ed.** Examination to be held on **22-06-2023 time 11.00 am to 5.30 pm** at the **D.S.R. College of Education, Aurangabad** examination centre.

I am also enclosed herewith one copy of dissertation of each of the following candidate(s) to be admitted for the **M.Ed. Examination** to be held in **June-2023**.

|   |                               |    |                                |
|---|-------------------------------|----|--------------------------------|
| 1 | Sayed Umme Habiba Osman       | 2  | Yusufzai Sheema Ambreen Waheed |
| 3 | Shaikh Husna Naaz Shaikh Babu | 4  | Asia Begum Shaikh Naseer Patel |
| 5 | Mohd Abuzar Abdul Majeed      | 6  | Ansari Saima Mohammed Shaukat  |
| 7 | Nitin Pandurang Shirale       | 8  | Mandakini Suresh Jadhao        |
| 9 | Firdous Jahan Abdul Waheed    | 10 |                                |

I am to request you to bring the dissertation with you, when you come down for conducting the Viva-Voce examination and hand over the same to the Head of the Department/Principal of the centres for keeping one copy in their department.

Kindly do not accept this assignment if any of your next of kin (near relative) is appearing for this examination and inform the undersigned accordingly.

Yours faithfully,

Director,

Board of Examinations & Evaluation.

Copy forwarded with compliments to the Head/Principal, Department Of Education Dr.Babasaheb Ambedkar Marathwada University, Aurangabad for information.

Copy forwarded with compliments to the Head/Principal, D.S.R.. College of Education, Aurangabad for information

Director,

Board of Examinations & Evaluation.

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**  
**AURANGABAD – 431 004. (Maharashtra (India))**  
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 Web Site : [www.bamu.nct](http://www.bamu.nct)  
 E-Mail : [registrar@bamu.net](mailto:registrar@bamu.net)  
[Examm@Sancharnet.in](mailto:Examm@Sancharnet.in)



UNIVERSITY CAMPUS,  
**AURANGABAD-431 004**  
 (Maharashtra (INDIA))

**Ref.No. Exam/Prof/Edn./2023**

**Date:- 19-06-2023**

To,

|                                                                                                         |                      |                                                                            |                      |
|---------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|----------------------|
| Dr. Pagare P.B<br>Deptt. of Education,<br>Dr.Babasaheb Ambedkar<br>Marathwada University<br>Aurangabad. | External<br>Examiner | Dr. Syed Azaz Ali Amjad Ali<br>D.S.R. College of Education,<br>Aurangabad. | Internal<br>Examiner |
|---------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|----------------------|

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|   |                                |    |                                   |
|---|--------------------------------|----|-----------------------------------|
| 1 | Nimisha Sharma                 | 2  | Wasnik Nageshri Vinod             |
| 3 | Hashmi Humaira Tabassum        | 4  | Pathan Nilofer Mansur Salima Bano |
| 5 | Khan Hina Mujeeb               | 6  | Tribhuvan Pravin Farncis          |
| 7 | Mohammed Sharif Abdul Majeed   | 8  | Naziya Nargis Ayyub Khan          |
| 9 | Shaikh Fahad Shaikh Abdul Aziz | 10 | Salve Sneha Santosh               |

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Yours faithfully,

*Bhakt*  
 Director,

Board of Examinations & Evaluation.

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Copy forwarded with compliments to the Head/Principal, D.S.R.. College of Education, Aurangabad for information

*sdh*  
 Director,

Board of Examinations & Evaluation.

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**  
**AURANGABAD – 431 004. (Maharashtra (India))**  
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[Examm@Sancharnet.in](mailto:Examm@Sancharnet.in)



**UNIVERSITY CAMPUS,**  
**AURANGABAD-431 004**  
 (Maharashtra (INDIA))

**Ref.No. Exam/Prof/Edn./2023**

**Date:-19-06-2023**

To,

|                                                                                         |                      |                                                                 |                      |
|-----------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|----------------------|
| Dr. U.J. Karwande<br>Deptt. of Education,<br>Govt. College of Education,<br>Aurangabad. | External<br>Examiner | Dr. Syeda Qudsia<br>D.S.R. College of Education,<br>Aurangabad. | Internal<br>Examiner |
|-----------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|----------------------|

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|   |                                    |   |                            |
|---|------------------------------------|---|----------------------------|
| 1 | Sayad Shah Saima Sayed Shah Saleem | 2 | Bhalerao Rekha Chandrakant |
|   |                                    |   |                            |
|   |                                    |   |                            |
|   |                                    |   |                            |
|   |                                    |   |                            |

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*[Signature]*  
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*[Signature]*  
 Director,

Board of Examinations & Evaluation.